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This subject please quote No.



Ministry of Finance, Planning &  
Economic Development,  
P.O. Box 8147  
Kampala, Uganda

BPD 86/107/01

20<sup>th</sup> May, 2022

**URGENT**

**All Local Government Accounting Officers**

**DISSEMINATION OF SUB-PROGRAM TECHNICAL, GRANT, BUDGET AND IMPLEMENTATION GUIDELINES FOR PREPARATION OF LOCAL GOVERNMENT BUDGET ESTIMATES FOR FY 2022/23**

The Uganda Intergovernmental Fiscal Transfer Program for Results (UgIFT) focuses on strengthening Central Government Ministries, Departments and Agencies (MDA's) to carry out their core functions in the oversight of service delivery to agreed levels in specified areas including essential guidance. In this regard, Section 6 (6.1) of the Program Operations Manual (POM) of the UgIFT Program requires Government to prepare and disseminate Technical, Grant, Budget and Implementation Guidelines in order to achieve Disbursement Linked Indicator 4 (DLI 4).

In line with the above, the Ministries of Health, Education and Sports, Water and Environment, and that of Agriculture Animal Industry and Fisheries have prepared Technical, Grant, Budget and Implementation Guidelines for Local Governments to guide in the preparation of Budget Estimates for FY 2022/23.

The purpose of this letter therefore, is to invite you and Members of the Technical Planning Committee of your Local Government to participate in the dissemination of the above mentioned Guidelines at a virtual meeting that will be held on **Thursday 26<sup>th</sup> May, 2022** starting at **2:30p.m.** The details of the webinar are as follows; [https://zoom.us/webinar/register/WN\\_qnNIFuKUR2GUojPGcgTAVA](https://zoom.us/webinar/register/WN_qnNIFuKUR2GUojPGcgTAVA)  
**Please log in by Wednesday 25<sup>th</sup> May 2022 to get further information about joining the webinar.**

*Mission*

*"To formulate sound economic policies, maximize revenue mobilization, ensure efficient allocation and accountability for public resources so as to achieve the most rapid and sustainable economic growth and development"*

By copy of this letter, the Permanent Secretaries of the above-mentioned MDAs are requested to attend.

Attached for your information is the activity Programme.



Ramathan Ggoobi

**PERMANENT SECRETARY/SECRETARY TO THE TREASURY**

**Copy to:** The Permanent Secretary, Ministry of Education and Sports  
The Permanent Secretary, Ministry of Health  
The Permanent Secretary, Ministry of Water and Environment  
The Permanent Secretary, Ministry of Agriculture, Animal  
Industry and Fisheries  
The Permanent Secretary, Ministry of Gender, Labor and  
Social Development  
The Permanent Secretary, Ministry of Local Government  
The Permanent Secretary, Office of the Prime Minister  
The Secretary, Local Government Finance Commission  
The Executive Director, National Environment Management  
Authority  
The Executive Director, PPDA

**PRGRAMME FOR A ONE-DAY VIRTUAL DISSEMINATION OF SUB-PROGRAM TECHNICAL, GRANT, BUDGET AND IMPLEMENTATION GUIDELINES TO LOCAL GOVERNMENTS- Thursday, 26<sup>th</sup> May 2022**

<b>Time</b>	<b>Activity</b>	<b>Responsibility</b>	<b>Chairperson</b>
2:30-2:35 p.m.	Prayer	Volunteer	Director Budget
2:35-2:45 p.m.	Opening Remarks	PS/ST	
2:45-3:10 p.m.	Presentation of Guidelines/ Health	Ministry of Health	Commissioner, Budget
3:10-3:35 p.m.	Presentation of Guidelines/ Education	Ministry of Education and Sports	Commissioner, Budget
3:35-4:00 p.m.	Discussions	Ministry of Finance, Planning and Economic Development	Commissioner, Budget
4:00-4:25 p.m.	Presentation of Guidelines/ Education/ Water & Environment	Ministry of Water and Environment	Commissioner, Budget
4:25 -4:50 p.m.	Presentation of Guidelines/ Ministry of Agriculture, Animal Industries and Fisheries	Ministry of Agriculture, Animal Industries and Fisheries	Commissioner, Budget
4:50- 5:20 p.m.	Discussions	Ministry of Finance, Planning and Economic Development	Commissioner, Budget



