#### **Vote Budget Framework Paper FY 2021/22**

## VOTE: 557 BUTALEJA DISTRICT LOCAL GOVERNMENT

V1: VOTE OVERVIEW

#### Foreword

The Budget Framework paper for the financial year 2021/20 has been developed in accordance with the Third District Five-year Development Plan 2020/21-2024/25, National Development Plan III (2020/21-2024/25) Vision 2040, sustainable development goals and policy guidelines from the different line ministries. It is important to note that as the country transitioned to the Program based planning approach, the district Budget framework paper for financial year 2021/2022 is aligned to the program based approach. This BFP for financial year 2021/22 is an extract from the second year of the DDP III. The process of developing this plan was participatory in nature ranging from the district budget conference which was conducted in the month of October at the district headquarters. Due to the COVID - 19 Standard operating procedures, participation was limited however a number of stakeholders ranging from political leaders, technical staff, religious leaders and development partners contributed to the ideas which form this budget framework paper.

The funding for this plan is expected from different Central Government grants which include among others District Discretionary, Sector Development grants, Sector Non-wage, District unconditional grant wage and non-wage and other government transfers. More funding is expected from donors like UNICEF, GAVI, World health Organization among others both under on budget and off budget support. The development direction for the district is improving the quality of both primary and secondary education, Infrastructural Development under Roads, Water, Education, Health, enhancing agricultural production and environmental protection and management.

The district continues to face a number of challenges including Low staffing levels, limited wage bill, difficulty in attracting and retaining staff in hard to reach and stay areas, disasters which have continuously destroyed facilities like, health shelters, and water sources, bridges and roads, hard terrain making costs of constructing facilities in such areas very expensive hence consuming much of the already limited resource envelope. We hope to work hard to ensure that the funds are utilized as per the stipulated guides to meet all the targets for the financial year 2021/22

| DISTRICT CHAIRPERSON, BUTALEJA |
|--------------------------------|
| Waya Richard                   |
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| , ,                            |
| For God and My Country         |

# **Medium Term Budget Allocations**

Table V1.1 Overview of Vote Expenditure (Ushs. '000)

| Table V1.1                        | Overview of | Vote Expenditure (Ushs. '0 | 00)       |             |            |             |             |            |
|-----------------------------------|-------------|----------------------------|-----------|-------------|------------|-------------|-------------|------------|
|                                   |             | 2020/21                    |           | 2021/22     |            | MTEF Budget | Projections |            |
|                                   |             | Approved                   | Spent By  | Proposed    |            |             |             |            |
|                                   |             | Budget                     | End Q1    | Budget '000 | 2022/23    | 2023/24     | 2024/25     | 2025/26    |
|                                   |             | <b>'000</b>                |           |             |            |             |             |            |
| Recurrent                         | Wage        | 17,751,764                 | 4,437,941 | 17,751,764  |            |             |             |            |
|                                   |             |                            |           |             | 18,639,352 | 19,571,320  | 20,549,886  | 21,577,380 |
|                                   |             |                            |           |             |            |             |             |            |
|                                   | Non-wage    | 8,979,784                  | 1,559,167 | 8,979,784   | 9,428,773  | 9,900,212   | 10,395,222  | 10,914,984 |
|                                   | LR          | 351,613                    | 87,903    | 305,799     | 321,089    | 337,143     | 354,001     | 371,701    |
|                                   | OGTs        | 7,924,270                  | 205,805   | 7,924,270   | 8,320,484  | 8,736,508   | 9,173,333   | 9,632,000  |
|                                   | GoU         | 4,699,655                  | 1,810,443 | 4,699,655   | 4,934,638  | 5,181,370   | 5,440,438   | 5,712,460  |
| Dev't.                            | LR          | 0                          | 0         | 0           | 0          | 0           | 0           | 0          |
|                                   | OGTs        | 0                          | 0         | 0           | 0          | 0           | 0           | 0          |
|                                   | Ext Fin.    | 505,000                    | 0         | 552,500     | 675,315    | 764,081     | 817,285     | 838,149    |
| GoU<br>Total(<br>Incl.<br>LR+OGT) |             | 39,707,086                 | 7,807,551 | 39,661,272  | 46,550,516 | 48,878,042  | 40,212,086  | 42,222,690 |
| Total<br>GoU+<br>Ext Fin          |             | 40,212,086                 | 7,807,551 | 40,213,772  | 47,225,831 | 49,642,123  | 41,029,371  | 43,060,839 |

#### V2: PAST VOTE PERFORMANCE AND MEDIUM TERM PLANS

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#### **Performance for Previous Year FY2019/20 (Y-1)**

The District Council approved a total budget of Shs. 33,581,582,000. By the end of fourth quarter, Shs. 31,745,012,000 representing 95% of budgeted revenue had been received. Of this, shs. 328,863,000 against shs 337,613,000 representing 97% of the budgeted locally raised revenue had been realised, 104% was realised from Discretionary government transfers, 101% - Conditional transfers, 50% - Other central transfers and this was only realised from Uganda road fund for the District and both town councils and 15% donor funding. All funds received were disbursed to the respective departments. Shs. 30,957,961,000 representing 92% of the total budget and 98% of the realised funds was spent by the various sectors. Shs. 16,565,677,000 was spent on salaries whereas shs. 5,919,860,000 was spent on the development projects like construction of classroom blocks, maternity wards, OPD blocks and roads among others. Shs. 70,863,000 out of shs. 470,000,000 was realised from donor funding which was spent on recurrent activities geared towards coordination, sensitization, workshops and allowances among others.

#### Performance as of BFP FY2020/21 (Y0)

The District Council approved a total budget of Shs. 40,212,086,000. By the end of first quarter, Shs. 7,807,551,000 representing 19.4% of budgeted revenue had been received. Of this, shs. 87,903,250 against shs 351,613,000 representing 25% of the budgeted locally raised revenue had been realised, 33% was realised from Discretionary government transfers, 25% - Conditional transfers, 7% - Other central transfers and this was only realised from Uganda road fund for the District and both town councils and 0% donor funding. All funds received were disbursed to the respective departments.

#### Planned Outputs for FY 2021/22 (Y1)

As compared to fy 2020/21, an increase of shs. 1,686,000 in the fy 2021/22 was registered. Shs.21,955,322,000 will be used on recurrent and development activities which reflects no significant increase as compared to what was budgeted in fy 2020/21. The development funds in the education sector will facilitate construction of 7 two Classroom blocks constructed in primary Schools of;

Mazimasa P/s, Budoba P/s, St. Sepyriano P/s, Bulinda P/s, Namulemu P/s, Mpologoma P/s and Bugombe P/s, construction of 6 four lined Pit Latrines in the following schools; Busaba p/s, Busolwe P/s, Namusita P/s, Namawa P/s, Bugosa P/s, and Nalugunjo p/s; 252 three seater desks supplied to 7 schools; Bugombe P/s, Mpologoma P/s, Namulemu P/S, Bulinda P/s, Budoba P/s, Mazimasa P/s, St. Sepyriano P/s, while in health; construction of a staff house at Kanyenya HC II, Construction of OPD block at Kachonga HC III, and works; 176km of roads routinely maintained under mechanization and Manual

#### **Medium Term Plans**

The emphasis of the Plan is to improve the health standards of the community by providing the minimum health care package and infrastructure development, education for all both at primary and Secondary level, improving safe water coverage and water for production, provision of improved technologies to farmers and advisory services, improving all district and community access roads and welfare of orphans and other vulnerable children.

#### **Efficiency of Vote Budget Allocations**

All program areas have been taken care and budget allocation was done in line with the respective sub programs and interventions. Intermediate outcome indicators and output targets were also put into consideration during budget allocations. Human capital development is the most funded program among all programs that were prioritized by the vote 557

#### V3: SUB PROGRAMME INTERMEDIATE OUTCOMES AND OUTCOME INDICATORS

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#### Table V3.1: Sub Programme Intermediate Outcomes and Outcome Indicators

#### NDP III Programme Name: Community mobilization and Mindset change

#### NDP III Programme Outcomes contributed to by the Intermediate Outcome

Increased proportion of families, citizens and communities informed about district and community programs from 40 to 80 percent.

Increased participation of families, communities and citizens in development initiatives by 70 percent.

Increased spirit of accountability and transparency

Increased household savings and investments.

Increased media coverage of district programs

Increased social cohesion and civic competence

Increased uptake and /or utilization of public services like education, health, child protection, population services, water and sanitation, livelihood programs among others at the community and district levels.

Increased Adult Literacy rate

Reduction in prevalence of negative social norms and cultural practices that perpetuate gender inequality

Sub Programme: Community sensitization and Empowerment

Sub Programme Objectives: Enhance effective mobilization of families, communities and citizens for district development

## **Intermediate Outcome:**

Increased proportion of families, citizens and communities informed about district and community programmes from 40 to 80 percent.

Increased participation of families, communities and citizens in development initiatives by 70 percent.

Increased Adult literacy rate from 50 to 80 percent.

Increased uptake and/ or utilization of public services like education, health, child protection, population services, water and sanitation, livelihood programmes, etc at the community and district levels.

| <b>Intermediate Indicators</b>  |           |          |         | Performance T | argets  |         |         |  |  |  |  |  |  |
|---|-----------|----------|---------|---------------|---------|---------|---------|--|--|--|--|--|--|
|   | Base year | Baseline | 2021/22 | 2022/23       | 2023/24 | 2024/25 | 2025/26 |  |  |  |  |  |  |
|   | 2019/20   |          |         |               |         |         |         |  |  |  |  |  |  |
| Proportion of families and communities informed about government programs | 40        | 40       | 45      | 50            | 65      | 75      | 80      |  |  |  |  |  |  |
| % of communities participating in Development initiatives                 | 30        | 30       | 35      | 45            | 55      | 65      | 70      |  |  |  |  |  |  |
| Proportion of the district population that is literate                    | 50        | 50       | 60      | 65            | 70      | 75      | 80      |  |  |  |  |  |  |
| No of sensitizations conducted on government                              | 40        | 40       | 50      | 55            | 60      | 65      | 70      |  |  |  |  |  |  |

| services like Education, |  |  |  |  |
|--------------------------|--|--|--|--|
| Health, Child protection |  |  |  |  |
| services                 |  |  |  |  |
|                          |  |  |  |  |

#### TABLE V3:2 SUB PROGRAMME INTERMEDIATE OUTCOMES AND OUTCOME INDICATORS

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## NDP III Programme Name: AGRO-INDUSTRIALIZATION

#### NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Increased total marketable value of quality agricultural commodities; Coffee, Fish, dairy, Meat, Horticulture, Rice and Maize (and its products) from; 24.5 million USD to 32.5 million USD
- 2. Increased agricultural sector growth rate from 2.5 percent to 4.0 percent;
- 3. Increased labour productivity in the agro-industrial value chain (value added, USD per worker) from USD 1,000 to USD 1,500;
- 4. Increased number of jobs created per annum in agro-industry along the value chain by 300
- 5. Reduced percentage of households dependent on subsistence agriculture as a main source of livelihood from 73.4 percent to 59 percent;
- 6. Increased proportion of households that are food secure from 60 percent to 85 percent.

#### Sub Programme: Agricultural production and productivity

## **Sub Programme Objectives:**

1. Increase agricultural production and productivity;

2. Improve post-harvest handling and storage;

#### **Intermediate Outcome:**

- 1. Reduced percentage of households dependent on subsistence agriculture as a main source of livelihood from 73,4 percent to 59 percent;
- 2. Increased proportion of households that are food secure from 60 percent to 85 percent.

| Intermediate Outcome       |           | Performance Targets |         |         |         |         |         |  |  |  |
|----------------------------|-----------|---------------------|---------|---------|---------|---------|---------|--|--|--|
| Indicators                 | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| percentage of households   | 2020/21   | 73.4                | 69.3    | 65.7    | 62.1    | 60.5    | 59.0    |  |  |  |
| dependent on subsistence   |           |                     |         |         |         |         |         |  |  |  |
| agriculture as a main sour |           |                     |         |         |         |         |         |  |  |  |
| of livelihood              |           |                     |         |         |         |         |         |  |  |  |
| Percentage of households   | 2020/21   | 60                  | 65      | 70      | 75      | 80      | 85      |  |  |  |
| that are food secure       |           |                     |         |         |         |         |         |  |  |  |

## Sub Programme: Storage, Agro-processing and Value addition

## **Sub Programme Objectives:**

- 1. Improve post-harvest handling and storage;
- 2. Improve agro-processing and value addition;

- 1. Increased labour productivity in the agro-industrial value chain (value added, USD per worker) from USD 1,000 to USD 1,500;
- 2. Increased number of jobs created per annum in agro-industry along the value chain by 180,000

| <b>Intermediate Outcome</b> |           | Performance Targets |         |         |         |         |         |  |  |  |
|-----------------------------|-----------|---------------------|---------|---------|---------|---------|---------|--|--|--|
| Indicators                  |           |                     |         |         |         |         |         |  |  |  |
|                             | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| number of jobs              | 2020/21   | 50                  | 100     | 150     | 200     | 250     | 300     |  |  |  |
| created per annum           |           |                     |         |         |         |         |         |  |  |  |
| in agro-industry            |           |                     |         |         |         |         |         |  |  |  |
| along the value chain       |           |                     |         |         |         |         |         |  |  |  |
| Percentage of labour        | 2020/21   | 1,000               | 1,100   | 1,200   | 1,300   | 1,400   | 1,500   |  |  |  |
| productivity in the agro-   |           |                     |         |         |         |         |         |  |  |  |
| industrial value chain      |           |                     |         |         |         |         |         |  |  |  |

## **Sub Programme : Agricultural Market Access and Competitiveness**

# **Sub Programme Objectives:**

1. Increase market access and competitiveness of agricultural products in domestic and international markets; Increase the mobilization and equitable access and utilization of agricultural finance;

- 1. Increased total marketable value of quality agricultural commodities; Coffee, Fish, dairy, Meat, Horticulture, Rice and Maize (and its products) from; 24.5 million USD to 32.5 million USD
- 2. Reduced total value of imported cereals and cereal preparations from USD 1.5 million to USD 1.0million.

| <b>Intermediate Outcome</b> | Performance Targets |
|-----------------------------|---------------------|
| Indicators                  |                     |

|                          | Base year | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|--------------------------|-----------|----------|---------|---------|---------|---------|---------|
| Total market value of    | 2020/21   | 24.5     | 25.5    | 26.5    | 28.5    | 30.5    | 32.5    |
| quality                  |           |          |         |         |         |         |         |
| agricultural commodities |           |          |         |         |         |         |         |
| Reduced total value      | 2020/21   | 1.5      | 1.4     | 1.3     | 1.2     | 1.1     | 1.0     |
| of imported cereals      |           |          |         |         |         |         |         |
| and cereal preparations, |           |          |         |         |         |         |         |
| USD 1.5 million to       |           |          |         |         |         |         |         |
| USD 1.0 million;         |           |          |         |         |         |         |         |

## Sub Programme: Agro-Industrialization program coordination and management

## **Sub Programme Objectives:**

1. Strengthen the institutional coordination for improved service delivery.

#### **Intermediate Outcome:**

1. Increased agricultural sector growth rate from 3.8 percent to 6.0 percent;

| <b>Intermediate Outcome</b> |           | Performance Targets |         |         |         |         |         |  |  |  |
|-----------------------------|-----------|---------------------|---------|---------|---------|---------|---------|--|--|--|
| Indicators                  |           |                     |         |         |         |         |         |  |  |  |
|                             | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Percentage of               | 2020/21   | 2.5                 | 2.7     | 3.0     | 3.3     | 3.6     | 4.0     |  |  |  |
| agricultural sector growth  |           |                     |         |         |         |         |         |  |  |  |
| rate                        |           |                     |         |         |         |         |         |  |  |  |
|                             | 2020/21   |                     |         |         |         |         |         |  |  |  |

#### Table V3.3: Sub Programme Intermediate Outcomes and Outcome Indicators

#### NDP III Programme Name: Natural Resources, Environment, Climate Change, Land and Water

#### NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Increased water permit holders complying with permit conditions at the time of spot check; a. abstraction surface from 78 percent to 82 percent; b. abstraction groundwater from 76 percent to 81 percent; c. waste water discharge from 63 percent to 68 percent.
- 2. Increased water samples complying with national standards; a. water bodies at 65 percent by 2025; b. supplies/water collection point at 80 percent by 2025;
- 3. Increased land area covered by forests from 9.1 percent to 15 percent;
- 4. Increased land area covered by wetlands from 8.9 percent to 9.57 percent;
- 5. Increased permit holders complying with ESIA conditions at the time of spot check from 40 percent to 90 percent;
- 6. Increased accuracy of meteorological information from 80 percent to 90 percent;
- 7. Increased percentage of automation of weather and climate network from 30 percent to 80 percent;
- 8. Increased percentage of titled land from 21 percent to 40 percent;
- 9. Reduced land related conflicts by 30 percent.

#### **Sub Programme: Water Resources Management**

#### **Sub Programme Objectives:**

1. Ensure availability of adequate and reliable quality fresh water resources for all uses;

#### 10. Intermediate Outcome:

1. Increased water permit holders complying with permit conditions at the time of spot check; a. abstraction – surface from 78 percent to 82 percent; b. abstraction – groundwater from 76 percent to 81 percent; c. waste water discharge from 63 percent to 68 percent.

2. Increased water samples complying with national standards; a. water bodies at 65 percent by 2025; b. supplies/water collection point at 90 percent by 2025;

| Intermediate Outcome Indicators | Performance Targets |          |         |         |         |         |         |  |  |
|---------------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|
|                                 | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |
| Percentage of                   | 2020/21             |          |         |         |         |         |         |  |  |
| water samples for               |                     |          |         |         |         |         |         |  |  |
| supplies/water                  |                     |          |         | 750/    | 000/    | 070/    | 000/    |  |  |
| collection                      |                     | 65%      | 70%     | 75%     | 80%     | 85%     | 90%     |  |  |
| point complying with            |                     |          |         |         |         |         |         |  |  |
| national standards              |                     |          |         |         |         |         |         |  |  |

## **Sub Programme: Natural Resources, Environment and Climate Change**

#### **Sub Programme Objectives:**

- 1. Increase forest, tree and wetland coverage, restore bare hills and protect mountainous areas and rangelands;
- 2. Maintain and/or restore a clean, healthy, and productive environment;
- 3. Promote inclusive climate resilient and low emissions development at all levels;
- 4. Reduce human and economic loss from natural hazards and disasters;
- 5. Increase incomes and employment through sustainable use and value addition to water, forests and other natural resources.

- 1. Increased land area covered by wetlands from 8.9 percent to 9.57 percent;
- 2. Increased permit holders complying with ESIA conditions at the time of spot check from 40 percent to 90 percent;
- 3. Increased accuracy of meteorological information from 80 percent to 90 percent;

- 4. Increased percentage of automation of weather and climate network from 30 percent to 80 percent;
- 5. Increased land area covered by forests from 9.1 percent to 15 percent

| Intermediate Outcome          | Performance Targets |          |         |         |         |         |         |  |  |  |
|-------------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|--|
| Indicators                    |                     |          |         |         |         |         |         |  |  |  |
|                               | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Percentage increase of        | 2020/21             |          |         | 5%      | 5%      | 5%      | 5%      |  |  |  |
| land area covered by wetlands |                     | 3%       | 5%      |         |         |         |         |  |  |  |
| Percentage increase of permit | 2020/21             |          |         |         |         |         |         |  |  |  |
| holders complying with ESIA   |                     |          |         | 60%     | 70%     | 80%     | 90%     |  |  |  |
| conditions at the             |                     | 50%      | 55%     |         |         |         |         |  |  |  |
| time of spot check            |                     |          |         |         |         |         |         |  |  |  |
| Percentage increase of        | 2020/21             | 50%      | 60%     | 70%     | 80%     | 85%     | 90%     |  |  |  |
| accuracy of meteorological    |                     |          |         |         |         |         |         |  |  |  |
| information                   |                     |          |         |         |         |         |         |  |  |  |
| Percentage of automation of   | 2020/21             | 40%      | 50%     | 60%     | 70%     | 80%     | 90%     |  |  |  |
| weather and climate network   |                     |          |         |         |         |         |         |  |  |  |
| Percentage increase of        | 2020/21             | 5%       | 8%      | 10%     | 12%     | 13%     | 15%     |  |  |  |
| land area covered by forests  |                     |          |         |         |         |         |         |  |  |  |

**Sub Programme : Land Management** 

# **Sub Programme Objectives:**

1. Strengthen land use and management;

#### **Intermediate Outcome:**

Reduced land related conflicts by 30 percent.

Increased percentage of titled land from 21 percent to 40 percent;

| Intermediate              | Performance Targets |          |         |         |         |         |         |  |  |  |
|---------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|--|
| <b>Outcome Indicators</b> |                     |          |         |         |         |         |         |  |  |  |
|                           | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Percentage reduction      | 2020/21             |          |         |         |         |         |         |  |  |  |
| of land related           |                     | 30%      | 35%     | 40%     | 50%     | 60%     | 70%     |  |  |  |
| conflicts                 |                     |          |         |         |         |         |         |  |  |  |
| Percentage increase of    | 2020/21             |          |         |         |         |         |         |  |  |  |
| titled land               |                     | 20%      | 25%     | 30%     | 35%     | 40%     | 45%     |  |  |  |
|                           |                     |          |         |         |         |         |         |  |  |  |

# $\begin{tabular}{ll} Table~V3.4: Sub~Programme~Intermediate~Outcomes~and~Outcome~Indicators \\ \end{tabular}$

NDP III Programme Name: PRIVATE SECTOR DEVELOPMENT

# NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Reduced informal sector from 51 percent in 2018/19 to 45 percent in 2024/25;
- 2. Increased non-commercial lending to the private sector in key growth sectors, from 1.5 percent in 2018/19 to 3 percent of GDP;
- 3. Increased proportion of public contracts and sub-contracts that are awarded to local firms, from 30 percent to 50 percent;

**Sub Programme : Enabling Environment for Private Sector Development** 

**Sub Programme Objectives:** 

- 1. Sustainably lower the costs of doing business;
- 2. Promote local content in public programmes;
- 3. Strengthen the enabling environment and enforcement of standards;
- **4.** Strengthen the role of government in unlocking investment in strategic economic sectors;
- **5.** Strengthen the organisational and institutional capacity of the private sector to drive growth.

#### **Intermediate Outcome:**

Increased proportion of public contracts and sub-contracts that are awarded to local firms, from 30 percent to 50 percent;

| Intermediate           |           | Performance Targets |         |         |         |         |         |  |  |
|------------------------|-----------|---------------------|---------|---------|---------|---------|---------|--|--|
| Outcome Indicators     |           |                     |         |         |         |         |         |  |  |
|                        | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |
| Increase in proportion | 2020/21   | 20                  | 25      | 30      | 35      | 40      | 45      |  |  |
| of public contracts    |           |                     |         |         |         |         |         |  |  |
| awarded to local       |           |                     |         |         |         |         |         |  |  |
| firms                  |           |                     |         |         |         |         |         |  |  |
|                        |           |                     |         |         |         |         |         |  |  |

## **Sub Programme: Strengthening Private Sector Institutional and Organizational Capacity**

## **Sub Programme Objectives:**

1. Strengthen the organisational and institutional capacity of the private sector to drive growth.

Reduced informal sector from 51 percent in 2018/19 to 45 percent in 2024/25;

| Intermediate Outcome<br>Indicators          |           | Performance Targets |         |         |         |         |         |  |  |  |
|---|-----------|---------------------|---------|---------|---------|---------|---------|--|--|--|
|   | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Reduction percentage of the informal sector | 2020/21   | 96                  | 90      | 85      | 80      | 75      | 70      |  |  |  |

## **Sub Programme: Unlocking Investment and Private Sector Potential**

# **Sub Programme Objectives:**

- 1. Sustainably lower the costs of doing business;
- 2. Promote local content in public programmes;
- 3. Strengthen the enabling environment and enforcement of standards;
- 4. Strengthen the role of government in unlocking investment in strategic economic sectors;
- 5. Strengthen the organisational and institutional capacity of the private sector to drive growth.

#### **Intermediate Outcome:**

1. Reduced informal sector from 51 percent in 2018/19 to 45 percent in 2024/25;

| <b>Intermediate Outcome</b> | Performance Targets |
|-----------------------------|---------------------|
| Indicators                  |                     |

|                        | Base year | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|------------------------|-----------|----------|---------|---------|---------|---------|---------|
| Reduction percentage   | 2020/21   | 96       | 90      | 85      | 80      | 75      | 70      |
| of the informal sector |           |          |         |         |         |         |         |
|                        |           |          |         |         |         |         |         |
|                        |           |          |         |         |         |         |         |

#### **Table V3.5: Sub Programme Intermediate Outcomes and Outcome Indicators**

NDP III Programme Name: SUSTAINABLE URBANIZATION AND HOUSING

## NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Decreased urban unemployment rate from 14.4 percent to 9.4 percent;
- 2. Reduced acute housing deficit of 10,000 by 33 percent;
- 3. Decreased percentage of urban dwellers living in slums and informal settlements from 60 percent to 40 percent;
- 4. Decreased average travel time per km in GKMA from 4.1 min/km to 3.5 min/km;
- 5. Increased proportion of tarmacked roads in the total urban road network from 3.0 km to 6.0 km
- 6. Improved efficiency of solid waste collection from 10 percent to 45 percent.

## **Sub Programme: Urbanisation and Physical Planning**

#### **Sub Programme Objectives:**

- 1. Increase economic opportunities in cities and urban areas;
- 2. Promote green and inclusive cities and urban areas;
- 3. Strengthen urban policies, planning and finance.

#### **Intermediate Outcome:**

- 4. Decreased urban unemployment rate from 14.4 percent to 9.4 percent;
- 5. Reduced acute housing deficit of 20000 by 60 percent;

| Intermediate Outcome Indicators | Performance Targets |          |         |         |         |         |         |  |  |
|---------------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|
|                                 | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |
| Decreased urban                 | 14.4%               | 14%      | 13%     | 12%     | 11%     | 10%     | 9.4%    |  |  |
| unemployment rate               |                     |          |         |         |         |         |         |  |  |
| from 14.4 percent to 9.4        |                     |          |         |         |         |         |         |  |  |
| percent;                        |                     |          |         |         |         |         |         |  |  |
|                                 |                     |          |         |         |         |         |         |  |  |

## **Sub Programme : Housing Development**

# **Sub Programme Objectives:**

- 1. Increase economic opportunities in cities and urban areas;
- 2. Promote urban housing market and provide decent housing for all;
- 3. Promote green and inclusive cities and urban areas;
- 4. Strengthen urban policies, planning and finance.

#### **Intermediate Outcome:**

Decreased percentage of hazard developments from 60 percent to 40 percent;

| Intermediate Outcome   | Performance Targets |          |         |         |         |         |         |  |  |
|------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|
| Indicators             |                     |          |         |         |         |         |         |  |  |
|                        | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |
| Decreased percentage   | 60%                 | 60%      | 55%     | 53%     | 50%     | 45%     | 40%     |  |  |
| of haphazard           |                     |          |         |         |         |         |         |  |  |
| developments from 60   |                     |          |         |         |         |         |         |  |  |
| percent to 40 percent; |                     |          |         |         |         |         |         |  |  |
|                        |                     |          |         |         |         |         |         |  |  |
|                        |                     |          |         |         |         |         |         |  |  |

## Table V3.6: Sub Programme Intermediate Outcomes and Outcome Indicators

## NDP III Programme Name: HUMAN CAPITAL DEVELOPMENT

## NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Increased proportion of labour force transitioning into decent employment from 34.5 percent to 55 percent;
- 2. Increased ratio of Science and Technology graduates to Arts graduates from 2:5 to 3:5;
- 3. Increased percent of employers satisfied with the training provided by the TVET institutions from 40 percent to 65 percent;
- 4. Increased average years of schooling from 6.1 to 11 years;
- 5. Increased learning adjusted years of schooling from 4.5 to 7 years;
- 6. Reduced prevalence of under 5 stunting from 28.9 percent to 19 percent;
- 7. Reduce neonatal mortality rate from 27/1,000 live births to 19/1,000;

- 8. Reduced under 5 mortality from 64/1000 live births to 30/1000;
- 9. Reduced Maternal Mortality Rate from 336/100,000 to 211/100,000;
- 10. Reduced unmet need of family planning from 28 to 10 percent and increase CPR from 35 to 50 percent;
- 11. Reduced mortality due to NCDs from 40 to 30 percent;
- 12. Reduced Mortality due to high risk Communicable Diseases (Malaria, TB & HIV/AIDS) (percent) from 60 percent in 2017 to 30 percent;
- 13. Reduced teenage pregnancy rate from 25 percent in 2016 to 15 percent;
- 14. Reduced gender gap index from 0.523 in 2017 to 0.8;
- 15. Increased access to safe water supply from 70 to 85 percent (rural) and from 74 percent to 100 percent (urban);
- 16. Increased access to basic sanitation from (improved toilet) 19 to 40 percent and hand washing from 34 to 50 percent;
- 17. Increased proportion of the population accessing universal health care from 44 to 65 percent;
- 18. Increased percentage of vulnerable people with access to social insurance from 7 to 15 percent;
- 19. Improvement in the world sports ranking in niche sports: football (77th to 70th); netball (6th to 4th); athletics (9th to 4th).

#### **Sub Programme: Education and Skills Development**

## **Sub Programme Objectives:**

- 1. To improve the foundations for human capital development;
- 2. To produce appropriate knowledgeable, skilled, and ethical labour force (with strong emphasis on science and technology, TVET and Sports);
- 3. To streamline STEI/STEM in the education system;
- 4. To promote sports, recreation, and physical education.

- 1. Increased proportion of labour force transitioning into decent employment from 32 percent to 45 percent;
- 2. Increased ratio of Science and Technology graduates to Arts graduates from 1:5 to 2:5;

- 3. Increased percent of employers satisfied with the training provided by the TVET institutions from 20 percent to 30 percent;
- 4. Increased average years of schooling from 6 to 13 years;
- 5. Increased learning adjusted years of schooling from 4.5 to 7 years
- **6.** Improvement in the world sports ranking in niche sports: football (16<sup>th</sup> to 5<sup>th</sup>); netball (4<sup>th</sup> to 1<sup>st</sup>); athletics (28<sup>th</sup> to 8<sup>th</sup>).

| <b>Intermediate Outcome</b> | Performance Targets |          |         |         |         |         |         |  |
|-----------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|
| Indicators                  |                     |          |         |         |         |         |         |  |
|                             | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |
| Percentage of               | 2020/21             | 34.5%    | 36.2%   | 38%     | 39.7%   | 41.4%   | 44%     |  |
| increase in the proportion  |                     |          |         |         |         |         |         |  |
| labour force transitioning  | 5                   |          |         |         |         |         |         |  |
| into decent                 |                     |          |         |         |         |         |         |  |
| employment                  |                     |          |         |         |         |         |         |  |
| Percentage increase         | 2020/21             | 2:5%     | 2.6%    | 2.7%    | 2,8%    | 3%      | 3:2%    |  |
| in the ratio of Science     |                     |          |         |         |         |         |         |  |
| and Technology              |                     |          |         |         |         |         |         |  |
| graduates to Arts           |                     |          |         |         |         |         |         |  |
| graduates                   |                     |          |         |         |         |         |         |  |
| Percentage increase         | 2020/21             | 40%      | 42%     | 44%     | 46%     | 48%     | 50%     |  |
| of employers satisfied      |                     |          |         |         |         |         |         |  |
| with the training           |                     |          |         |         |         |         |         |  |
| provided by the TVET        |                     |          |         |         |         |         |         |  |
| institutions                |                     |          |         |         |         |         |         |  |
| Increased average           | 2020/21             | 6%       | 6.3%    | 6.6%    | 6.9%    | 7.2%    | 7.5%    |  |
| years of schooling          |                     |          |         |         |         |         |         |  |

| Increased learning adjust                        | 2020/21 | 4.5%             | 4,7%             | 4.9%             | 5.2%             | 5.5%             | 5.5%            |
|--|---------|------------------|------------------|------------------|------------------|------------------|-----------------|
| years of schooling                               |         |                  |                  |                  |                  |                  |                 |
| Improvement in                                   | 2020/21 | 16 <sup>th</sup> | 14 <sup>th</sup> | 11 <sup>th</sup> | 9 <sup>th</sup>  | 7 <sup>th</sup>  | 5 <sup>th</sup> |
| the National                                     |         |                  |                  |                  |                  |                  |                 |
| sports ranking in                                |         |                  |                  |                  |                  |                  |                 |
| football (16 <sup>th</sup> to 5 <sup>th</sup> )  |         |                  |                  |                  |                  |                  |                 |
| Improvement in                                   | 2019/20 | 4 <sup>th</sup>  | 3 <sup>rd</sup>  | 3 <sup>rd</sup>  | 2 <sup>nd</sup>  | 2 <sup>nd</sup>  | 1 <sup>st</sup> |
| the National                                     |         |                  |                  |                  |                  |                  |                 |
| sports ranking in                                |         |                  |                  |                  |                  |                  |                 |
| netball (4 <sup>th</sup> to 1 <sup>st</sup> )    |         |                  |                  |                  |                  |                  |                 |
| Improvement in                                   | 2020/21 | 28 <sup>th</sup> | 24 <sup>th</sup> | 18 <sup>th</sup> | 14 <sup>th</sup> | 10 <sup>th</sup> | 8 <sup>th</sup> |
| the National                                     |         |                  |                  |                  |                  |                  |                 |
| sports ranking in                                |         |                  |                  |                  |                  |                  |                 |
| athletics (28 <sup>th</sup> to 8 <sup>th</sup> ) |         |                  |                  |                  |                  |                  |                 |

# Sub Programme : Population Health, Safety and Management

# **Sub Programme Objectives:**

- 1. To improve population health, safety and management;
- 2. To reduce vulnerability and gender inequality along the lifecycle;

- 1. Reduced prevalence of under 5 stunting from 28.9 percent to 19 percent;
- 2. Reduce neonatal mortality rate from 27/1,000 live births to 19/1,000;

- 3. Reduced under 5 mortality from 64/1000 live births to 30/1000;
- 4. Reduced Maternal Mortality Rate from 336/100,000 to 211/100,000;
- 5. Reduced unmet need of family planning from 28 to 10 percent and increase CPR from 35 to 50 percent;
- 6. Reduced mortality due to NCDs from 40 to 30 percent;
- 7. Reduced Mortality due to high risk Communicable Diseases (Malaria, TB & HIV/AIDS) (percent) from 60 percent in 2017 to 30 percent;
- 8. Reduced teenage pregnancy rate from 25 percent in 2016 to 15 percent;
- 9. Reduced gender gap index from 0.523 in 2017 to 0.8;
- 10. Increased access to safe water supply from 65 to 75 percent (rural) and from 80 percent to 90 percent (urban);
- 11. Increased access to basic sanitation from (improved toilet) 19 to 40 percent and hand washing from 34 to 50 percent;
- 12. Increased proportion of the population accessing universal health care from 44 to 65 percent;

| Intermediate              | Performance Targets |          |         |         |         |         |         |  |
|---------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|
| Outcome Indicators        |                     |          |         |         |         |         |         |  |
|                           | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |
| Percentage reduction in   | 2020/21             | 28.9     | 26.92   | 24.94   | 22.96   | 20.98   | 19%     |  |
| prevalence of under 5     |                     |          |         |         |         |         |         |  |
| stunting                  |                     |          |         |         |         |         |         |  |
| Percentage reduction      | 2020/21             | 25.4     | 20.52   | 15.64   | 10.76   | 5.88    | 1       |  |
| in neonatal mortality rat |                     |          |         |         |         |         |         |  |
| Percentage reduction      | 2020/21             | 64       | 57.2    | 50.4    | 43.6    | 36.8    | 30      |  |
| in under 5 mortality      |                     |          |         |         |         |         |         |  |
| Percentage reduction in   | 2020/21             | 28       | 24.4    | 20.8    | 17.2    | 13.3    | 10      |  |
| unmet need of family      |                     |          |         |         |         |         |         |  |
| planning                  |                     |          |         |         |         |         |         |  |

| Percentage reduction in | 2020/21 | 60  | 54   | 48   | 42   | 36   | 30  |
|-------------------------|---------|-----|------|------|------|------|-----|
| Mortality due to high   |         |     |      |      |      |      |     |
| risk Communicable       |         |     |      |      |      |      |     |
| Diseases (Malaria, TB & |         |     |      |      |      |      |     |
| HIV/AIDS)               |         |     |      |      |      |      |     |
| Percentage reduction in | 2020/21 | 25  | 23   | 21   | 19   | 17   | 15  |
| teenage pregnancy rate  |         |     |      |      |      |      |     |
| Percentage reduction in | 2020/21 |     |      |      |      |      |     |
| gender gap index        |         |     |      |      |      |      |     |
| Percentage increase in  | 2020/21 | 65% | 67%  | 69%  | 71%  | 73%  | 75% |
| access to safe water    |         |     |      |      |      |      |     |
| Supply                  |         |     |      |      |      |      |     |
| Percentage increase in  | 2020/21 | 19  | 23.2 | 27.4 | 32.3 | 35.8 | 40  |
| access to basic         |         |     |      |      |      |      |     |
| sanitation              |         |     |      |      |      |      |     |
| (improved toilet)       |         |     |      |      |      |      |     |
| Percentage increase in  | 2020/21 | 34  | 37.2 | 40.4 | 43.6 | 46.8 | 50  |
| access to basic         |         |     |      |      |      |      |     |
| Sanitation              |         |     |      |      |      |      |     |
| (hand washing)          |         |     |      |      |      |      |     |
| Percentage increase in  | 2020/21 | 44  | 48.2 | 52.4 | 56.6 | 60.8 | 65  |
| the proportion of       |         |     |      |      |      |      |     |
| population              |         |     |      |      |      |      |     |
| accessing universal     |         |     |      |      |      |      |     |

| health care |
|-------------|
|-------------|

#### Table V3.7: Sub Programme Intermediate Outcomes and Outcome Indicators

#### NDP III Programme Name: **DEVELOPMENT PLAN IMPLEMENTATION**

#### NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Achieved at-least 80% of the DDPIII targets;
- 2. Increased GDP Growth rate from 6.3% to at-least 7% per annum;
- 3. Increased Local Revenue to District Budget ratio from 0.8% to 2.5% by 2025;
- 4. Increased alignment between the Annual Budgets and the DDPIII from 60% to 75% at national and program level;
- 5. Maintain the proportion of supplementary budget expenditure within 3%.

# $Sub\ Programme: Development\ Planning,\ Research,\ Statistics\ and\ M\&E$

#### **Sub Programme Objectives:**

- 1. Strengthen capacity for development planning;
- 2. Strengthen coordination, monitoring and reporting frameworks and systems;
- 3. Strengthen the capacity of the district statistics system to generate data for district development;
- 4. Strengthen the research and evaluation function to better inform planning and plan implementation.

#### 6. Intermediate Outcome:

1. At-least 80% of the DDPIII targets archived;

2. Increased alignment between the Annual Budgets and the DDPIII from 60% to 75% at national and program level;

| Intermediate           |           | Performance Targets |         |         |         |         |         |  |
|------------------------|-----------|---------------------|---------|---------|---------|---------|---------|--|
| Outcome Indicators     |           |                     |         |         |         |         |         |  |
|                        | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |
| Percentage of DDPIII   | 2020/2021 | 80%                 | 82%     | 83%     | 84%     | 84%     | 85%     |  |
| targets achieved       |           |                     |         |         |         |         |         |  |
|                        |           |                     |         |         |         |         |         |  |
| Percentage increase in | 2020/2021 | 60%                 | 65%     | 67%     | 69%     | 72%     | 75%     |  |
| alignment done         |           |                     |         |         |         |         |         |  |
| between the Annual     |           |                     |         |         |         |         |         |  |
| Budgets and the        |           |                     |         |         |         |         |         |  |
| DDPIII                 |           |                     |         |         |         |         |         |  |
|                        |           |                     |         |         |         |         |         |  |

**Sub Programme: Resource Mobilization and Budgeting** 

# **Sub Programme Objectives:**

1. Strengthen budgeting and resource mobilization;

#### **Intermediate Outcome:**

1. Increased Local Revenue to District budget ratio from 0.8% to 2.5% by 2025;

| Intermediate        | Performance Targets |          |         |         |         |         |         |  |  |  |
|---------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|--|
| Outcome Indicators  |                     |          |         |         |         |         |         |  |  |  |
|                     | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Percentage increase | 2020/2021           | 0.8      | 0.9%    | 1%      | 1.5%    | 2%      | 2.5%    |  |  |  |
| in local revenue to |                     |          |         |         |         |         |         |  |  |  |
| District budget     |                     |          |         |         |         |         |         |  |  |  |
|                     |                     |          |         |         |         |         |         |  |  |  |

# **Sub Programme : Accountability Systems and Service Delivery**

## **Sub Programme Objectives:**

1. Strengthen capacity for implementation to ensure a focus on results;

- 1. Increased GDP Growth rate from 6.3% to at-least 7% per annum;
- 2. Maintain the proportion of supplementary budget expenditure within 3%.

| <b>Intermediate Outcome Indicators</b>                    |           | Performance Targets |         |         |         |         |         |  |  |  |
|---|-----------|---------------------|---------|---------|---------|---------|---------|--|--|--|
|   | Base year | Baseline            | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Percentage increase GDP Growth rate.                      | 2020/2021 | 6.3%                | 6.4%    | 6.5%    | 6.6%    | 6.9%    | 7%      |  |  |  |
| Proportion of supplementary budget expenditure maintained | 2020/2021 | 3%                  | 3%      | 3%      | 3%      | 3%      | 3%      |  |  |  |

#### Table V3.8: Sub Programme Intermediate Outcomes and Outcome Indicators

#### NDP III Programme Name: PUBLIC SECTOR TRANSFORMATION

#### NDP III Programme Outcomes contributed to by the Intermediate Outcome\_ Type

- 1. Increased Government effectiveness Index from -0.52 to 0.01;
- 2. Reduced corruption as measured by the corruption perception index from 26% to 35%;

#### **Sub Programme: Government structure and systems**

#### **Sub Programme Objectives:**

- 1. Strengthen accountability for results across the district
- 2. Streamline government structures and institutions for efficient and effective service delivery;
- 3. Strengthen human resource management function of Government for improved service delivery;
- 4. Deepen decentralization and citizen participation in local development;
- 5. Increase transparency and eliminate corruption in the delivery of services.

- 1. Increased Government effectiveness Index from -0.52 to 0.01;
- 2. Reduced corruption as measured by the corruption perception index from 26% to 35%

| Intermediate              | Performance Targets |          |         |         |         |         |         |  |  |  |
|---------------------------|---------------------|----------|---------|---------|---------|---------|---------|--|--|--|
| <b>Outcome Indicators</b> |                     |          |         |         |         |         |         |  |  |  |
|                           | Base year           | Baseline | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |  |  |  |
| Percentage increase in    | 2020/21             | -0.52    | -0.52   | -0.4    | 0.004   | 0.008   | 0.01    |  |  |  |

| Government                |         |     |     |     |     |     |     |
|---------------------------|---------|-----|-----|-----|-----|-----|-----|
| effectiveness Index       |         |     |     |     |     |     |     |
| Percentage                | 2020/21 | 26% | 27% | 30% | 31% | 33% | 35% |
| reduction in corruption a |         |     |     |     |     |     |     |
| measured by the           |         |     |     |     |     |     |     |
| perception index          |         |     |     |     |     |     |     |

#### **Table V3.9: Sub Programme Intermediate Outcomes and Outcome Indicators**

## NDP III Programme Name: INTEGRATED TRANSPORT INFRASTRUCTURE AND SERVICES

#### NDP III Programme Outcomes contributed to by the Intermediate Outcome

- 1. Reduced average travel time from 5 to 4 min per Km
- 2. Reduced unit cost of building transport infrastructure, per Km (Average cost for construction of unpaved/ gravel road from 50 mn to 30mn
- 3. Increased stock of transport infrastructure from 250 km to 300km,
- 4. Increased average infrastructure life span for first class marrum to 2 years
- 5. Reduced fatality and causality for road transport from 15 to 5

#### Sub Programme: Transport infrastructure and services investment

## **Sub Programme Objectives:**

- 1. Optimize transport infrastructure and services investment across all modes;
- 2. Prioritize transport asset management;
- 3. Promote integrated land use and transport planning;
- 4. Reduce the cost of transport infrastructure and services;

- 5. Strengthen, and harmonize policy, legal, regulatory, and institutional framework for infrastructure and services;
- 6. Transport interconnectivity to promote inter and intra-regional trade and reduce poverty.

| <b>Intermediate Outcome</b> |           |              |              | Performan | ice Targets |         |              |
|-----------------------------|-----------|--------------|--------------|-----------|-------------|---------|--------------|
| Indicators                  |           |              |              |           |             |         |              |
|                             | Base year | Baseline     | 2021/22      | 2022/23   | 2023/24     | 2024/25 | 2025/26      |
| Average reduced travel      | 2020/21   | 5 min per km | 5 min per km | 4.8       | 4.5         | 4.3     | 4 min per km |
| Time                        |           |              |              |           |             |         |              |
| Average cost for            | 2020/21   | 50mn         | 48mn         | 45mn      | 40mn        | 35mn    | 30mn         |
| construction of unpaved/    |           |              |              |           |             |         |              |
| gravel road from            |           |              |              |           |             |         |              |
| 50 mn to 30mn               |           |              |              |           |             |         |              |
| Increased stock of          | 2020/21   | 250          | 260          | 275       | 275         | 285     | 300          |
| transport infrastructure    |           |              |              |           |             |         |              |
| Increased average           | 2020/21   | 0.25         | 0.5          | 1         | 1.25        | 1,5     | 2            |
| infrastructure life span    |           |              |              |           |             |         |              |
| for first class marrum      |           |              |              |           |             |         |              |
| Reduced fatality and        | 2020/21   | 15           | 14           | 12        | 11          | 10      | 5            |
| causality for road          |           |              |              |           |             |         |              |
| transport                   |           |              |              |           |             |         |              |

## V4: PROPOSED BUDGET ALLOCATIONS BY SUB PROGRAMME

Table V4.1: Budget Allocation and Medium Term Projections by SubProgramme

|   | 2020/21     | 2021/22     | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|---|-------------|-------------|---------|---------|---------|---------|
|   | Approved    | Proposed    |         |         |         |         |
| Billion Uganda Shillings                | Budget '000 | Budget '000 |         |         |         |         |
| NDP III Programme:                      |             |             |         |         |         |         |
| Community Mobilizations and mind set    |             |             |         |         |         |         |
| change                                  |             |             |         |         |         |         |
| subprogram; community sensitization and |             | 231,795     | 241,284 | 253,348 | 266,016 | 279,317 |
| mind set change                         | 178,965     |             | 211,201 | 233,310 | 200,010 | 2,7,51, |
| subprogram; strengthening institutional | 4,000       | 4,000       | 4,200   | 4,410   | 4,630   | 4,862   |
| support                                 |             |             | 4,200   | 4,410   | 4,030   | 4,002   |
| [SubProgramme Name] civic education     | 14,700      | 14,700      | 15,435  | 16,206  | 17,017  | 17,867  |
| Cal Tatal for the Calaman               | 107.665     | 250 405     | 260.010 | 272.065 | 207.664 | 202.047 |
| Sub_Total for the Subprogramme          | 197,665     | 250,495     | 260,919 | 273,965 | 287,664 | 302,047 |
| Total for the Programme                 | 197,665     | 250,495     | 260,919 | 273,965 | 287,664 | 302,047 |

Table V4.2: Budget Allocation and Medium Term Projections by SubProgramme

|  | 2020/21   | 2021/22   | 2022/23   | 2023/24   | 2024/25   | 2025/26   |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
|  | Approved  | Proposed  |           |           |           |           |
| Billion Uganda Shillings               | Budget    | Budget    |           |           |           |           |
| NDP III Programme:                     |           |           |           |           |           |           |
| AGRO-INDUSTRIALIZATION                 |           |           |           |           |           |           |
| SubProgramme; Agricultural Production  | 6,330,614 | 6,330,614 | 6,647,145 | 6,979,502 | 7,328,477 | 7,694,901 |
| and Productivity                       | 0,330,014 |           |           |           |           |           |
| subprogram; Storage, Agro-Processing   | 114,700   | 114,700   | 120,435   | 126,457   | 132,780   | 139,419   |
| and Value Addition                     | 11.,,,,,  |           |           |           |           |           |
| [SubProgramme Name] Agricultural       | 15,600    | 15,600    | 16,380    | 17,199    | 18,059    | 18,962    |
| Market Access and Competitiveness      |           |           |           |           |           |           |
| [SubProgramme Name] Agro-              |           |           |           |           |           |           |
| Industrialisation Program coordination | 74,500    | 74,500    | 78,225    | 82,136    | 86,243    | 90,555    |
| and management                         |           |           |           |           |           |           |
| Subtotal for the Sub programs          | 6,535,414 | 6,535,414 | 6,862,185 | 7,205,294 | 7,565,559 | 7,943,837 |
| Total for the Programme                | 6,535,414 | 6,535,414 | 6,862,185 | 7,205,294 | 7,565,559 | 7,943,837 |

Table V4.3: Budget Allocation and Medium Term Projections by SubProgramme

|   | 2020/21     | 2021/22     | 2022/23 | 2023/24 | 2024/25    | 2025/26   |
|---|-------------|-------------|---------|---------|------------|-----------|
|   | Approved    | Proposed    |         |         |            |           |
| Billion Uganda Shillings                | Budget '000 | Budget '000 |         |         |            |           |
| NDP III Programme:                      |             |             |         |         |            |           |
| Natural Resources, Environment, climate |             |             |         |         |            |           |
| change, land and water management       |             |             |         |         |            |           |
| Subprogram; Water resources             | 6,000       | 6,000       | 6,300   | 6,615   | 6,945.750  | 7,293.038 |
| management                              |             |             | 0,300   | 0,013   | 0,743.730  | 7,273.030 |
| Subprogram; Natural Resources,          | 502,065     | 502,065     | 527,168 | 553,527 | 581,203    | 610,263   |
| Environment, climate change             | 302,003     |             |         |         |            |           |
| Subtotal for the Subprogram             | 508,065     | 508,065     | 533,468 | 560,142 | 588,148.75 | 617,556   |
| <b>Total for the Programme</b>          | 508,065     | 508,065     | 533,468 | 560,142 | 588,148.75 | 617,556   |

Table V4.4: Budget Allocation and Medium Term Projections by SubProgramme

|                            | 2020/21     | 2021/22     | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|----------------------------|-------------|-------------|---------|---------|---------|---------|
|                            | Approved    | Proposed    |         |         |         |         |
| Billion Uganda Shillings   | Budget '000 | Budget '000 |         |         |         |         |
| NDP III Programme:         |             |             |         |         |         |         |
| Private sector development |             |             |         |         |         |         |

| [SubProgramme Name] <i>Enabling</i>                                   | 4,800  | 4,800  |        |        |        |        |
|---|--------|--------|--------|--------|--------|--------|
| Environment for private sector development                            |        |        | 5,040  | 5,292  | 5,556  | 5,834  |
| [SubProgramme Name] strengthening                                     | 5,400  | 5,400  |        |        |        |        |
| private sector institutional and organizational capacity              |        |        | 5,670  | 5,954  | 6,251  | 6,563  |
| [SubProgramme Name] Unlocking investment and private sector potential | 3,500  | 3,500  | 3,675  | 3,859  | 4,051  | 4,254  |
| Sub_Total for the Subprogramme  | 13,700 | 13,700 | 14,385 | 15,104 | 15,859 | 16,652 |
| Total for the Programme   | 13,700 | 13,700 | 14,385 | 15,104 | 15,859 | 16,652 |

 Table V4.5: Budget Allocation and Medium Term Projections by SubProgramme

|                                      | 2020/21     | 2021/22     | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|--------------------------------------|-------------|-------------|---------|---------|---------|---------|
|                                      | Approved    | Proposed    |         |         |         |         |
| Billion Uganda Shillings             | Budget '000 | Budget '000 |         |         |         |         |
| NDP III Programme:                   |             |             |         |         |         |         |
| Sustainable urban development        |             |             |         |         |         |         |
| [SubProgramme Name] Urbanisation and | 35,000      | 35,000      | 36,750  | 38,587  | 40,517  | 42,543  |
| physical planninning                 |             |             | 30,730  | 30,207  | 10,517  | 12,5 13 |
| [SubProgramme Name] Housing          |             | 0           |         |         |         |         |
| development                          |             |             |         |         |         |         |
| [SubProgramme Name] Institutional    |             | 0           |         |         |         |         |

| coordination                   |        |        |        |        |        |        |
|--------------------------------|--------|--------|--------|--------|--------|--------|
| Sub_Total for the Subprogramme | 35,000 | 35,000 | 36,750 | 38,587 | 40,517 | 42,543 |
| Total for the Programme        | 35,000 | 35,000 | 36,750 | 38,587 | 40,517 | 42,543 |

**Table V4.6: Budget Allocation and Medium Term Projections by SubProgramme** 

|                                       | 2020/21     | 2021/22     | 2022/23    | 2023/24    | 2024/25    | 2025/26    |
|---------------------------------------|-------------|-------------|------------|------------|------------|------------|
|                                       | Approved    | Proposed    |            |            |            |            |
| Billion Uganda Shillings              | Budget '000 | Budget '000 |            |            |            |            |
| NDP III Programme:                    |             |             |            |            |            |            |
| <b>Human Capital Development</b>      |             |             |            |            |            |            |
| Subprogram; Education and skills      | 16,659,482  | 10.000.000  | 18,992,495 | 19,942,119 | 20,939,225 | 21,986,186 |
| development                           | 10,037,402  | 18,088,090  | , ,        | , ,        | ,          | , ,        |
| Subprogram; Population health, safety | 5,811,102   | 6,317,897   | 6,633,792  | 6,965,481  | 7,313,756  | 7,679,443  |
| and management                        | 3,011,102   | , ,         | , ,        |            | ·          | . ,        |
| Subtotal for the Subprograms          | 22,470,584  | 24,405,987  | 25,626,286 | 26,907,601 | 28,252,981 | 29,665,630 |
| Total for the Programme               | 22,470,584  | 24,405,987  | 25,626,286 | 26,907,601 | 28,252,981 | 29,665,630 |

Table V4.7: Budget Allocation and Medium Term Projections by SubProgramme

|  | 2020/21     | 2021/22     | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|--|-------------|-------------|---------|---------|---------|---------|
|  | Approved    | Proposed    |         |         |         |         |
| Billion Uganda Shillings                                       | Budget '000 | Budget '000 |         |         |         |         |
| NDP III Programme:   |             |             |         |         |         |         |
| Development Plan Implementation                                |             |             |         |         |         |         |
| subprogram; Development planning, research, statistics and M&E | 163,353     | 163,353     | 171,521 | 180,091 | 189,102 | 198,556 |
| Subprogram; Resource mobilization and budgeting                | 154,401     | 154,401     | 162,121 | 170,227 | 178,738 | 187,675 |
| Subtotal for the Subprogram                                    | 317,754     | 317,754     | 333,642 | 350,318 | 367,840 | 386,231 |
| Total for the Programme  | 317,754     | 317,754     | 333,642 | 350,318 | 367,840 | 386,231 |

Table V4.8: Budget Allocation and Medium Term Projections by SubProgramme

|                                   | 2020/21     | 2021/22     | 2022/23   | 2023/24   | 2024/25   | 2025/26   |
|-----------------------------------|-------------|-------------|-----------|-----------|-----------|-----------|
|                                   | Approved    | Proposed    |           |           |           |           |
| Billion Uganda Shillings          | Budget '000 | Budget '000 |           |           |           |           |
| NDP III Programme:                |             |             |           |           |           |           |
| PUBLIC SECTOR TRANSFORMATION      |             |             |           |           |           |           |
| subprogram; Government Structures | 5,872,544   | 5,872,544   | 6,166,171 | 6,474,480 | 6,798,204 | 7,138,114 |
| and Systems                       | 3,672,344   |             |           |           |           |           |
| Subtotal for the Subprogram       | 5,872,544   | 5,872,544   | 6,166,171 | 6,474,480 | 6,798,204 | 7,138,114 |

| <b>Total for the Programme</b> | 5,872,544 | 5,872,544 | 6,166,171 | 6,474,480 | 6,798,204 | 7,138,114 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                |           |           |           |           |           |           |

Table V4.9: Budget Allocation and Medium Term Projections by SubProgramme

|                                      | 2020/21     | 2021/22     | 2022/23   | 2023/24   | 2024/25   | 2025/26   |
|--------------------------------------|-------------|-------------|-----------|-----------|-----------|-----------|
|                                      | Approved    | Proposed    |           |           |           |           |
| Billion Uganda Shillings             | Budget '000 | Budget '000 |           |           |           |           |
| NDP III Programme:                   |             |             |           |           |           |           |
| : INTEGRATED TRANSPORT               |             |             |           |           |           |           |
| INFRASTRUCTURE AND SERVICES          |             |             |           |           |           |           |
| subprogram; Transport infrastructure | 1,703,421   | 1,703,421   | 1,788,592 | 1,878,022 | 1,971,923 | 2,070,519 |
| and services investment              |             |             | 1,700,372 | 1,070,022 | 1,571,525 | 2,070,517 |
| Subtotal for the Subprogram          | 1,703,421   | 1,703,421   | 1,788,592 | 1,878,022 | 1,971,923 | 2,070,519 |
|                                      |             |             |           |           |           |           |
| Total for the Programme              | 1,703,421   | 1,703,421   | 1,788,592 | 1,878,022 | 1,971,923 | 2,070,519 |
|                                      |             |             |           |           |           |           |

#### V5: SUB PROGRAMMES, INTERVENTIONS AND PLANNED OUTPUTS FY 2021/22

#### **Table V5.1: Sub Programme Interventions and Planned Outputs**

### **Sub Programme : Sensitization and Mindset Change**

- 1. Prepare community mobilization and Empowerment forums like Outreaches as a coordination Framework.
- 2. Establish a feedback mechanism to capture public views on government performance and enhance citizen participation in the development process.
- 3. Develop and implement a district civic programme aimed at improving the level of awareness of roles and responsibilities of families, communities and individual citizens
- 4. Design and implement a programme aimed at promoting household engagement in Culture and Creative industries for income generation.
- 5. Implement the 15 Household model for social economic empowerment for women, youth and PWDs councils.

| S/N | Planned Outputs           | Budget      | MTEF Allocatio | Funding Gap  |
|-----|---------------------------|-------------|----------------|--------------|
|     |                           | Requirement | FY 2021/22     | (Ushs. '000) |
|     |                           | FY 2021/22  | (Ushs. '000)   |              |
|     |                           | (Ushs '000) |                |              |
| 1   | Promotion of Coordination | 20,000      | 16,000         | 4,000        |
| 2   | Staff paid                | 189,395     | 189,395        | 0            |

| 3  | 28 community sensitization meetings conducted  | 5,600  | 3,000 | 2,600  |
|----|--|--------|-------|--------|
| 4  | 8 forums for youths, women ,PWDS and PLHIVs established as awareness platforms for mind-set in the district                                | 28,000 | 4,000 | 24,000 |
| 5  | 28 community Barazas conducted at sub county level   | 5,600  | 1,000 | 4,600  |
| 6  | 28 community dialogues conducted on roles and responsibilities for families, communities and individual citizens on development programmes | 11,200 | 3,000 | 8,200  |
| 7  | 6 Home and village improvement campaigns revived and implemented   | 1,400  | 1,400 | 0      |
| 8  | 6 Culture and Creative industries promoted   | 25,000 | 2,000 | 22,000 |
| 9  | 250 YLP Groups mobilized to participate in the programme   | 25,000 | 4,000 | 21,000 |
| 10 | 250 UWEP Groups mobilized to participate in the programme  | 25,000 | 4,000 | 21,000 |
| 11 | 250 PWDs Groups mobilized to participate in the government programmes  | 25,000 | 4,000 | 21,000 |

# **Sub Programme :Strengthening institutional support**

### **Interventions:**

1. Equip and operationalize community mobilization and Empowerment of local government and non-state actors for LGs, Religious and

effective citizen mobilization and dissemination of information to guide and shape Cultural institutions and mindsets/attitudes of the population.

2. Institutionalize cultural, religious and other non-state actors in community development initiatives

|   | Planned Outputs  | Budget      | MTEF Allocatio | <b>Funding Gap</b> |
|---|--|-------------|----------------|--------------------|
|   |  | Requirement | FY 2021/22     | (Ushs. '000)       |
|   |  | FY 2021/22  | (Ushs. '000)   |                    |
|   |  | (Ushs '000) |                |                    |
| 1 | 7 Databases established, 1 at the district and 28 at sub county level to monitor community Development Initiatives | 2,000       | 2,000          | 0                  |
| 2 | 8 Coordination Forums established with non-state actors to support development initiatives on quarterly basis      | 2,000       | 2,000          | 0                  |

### **Sub Programme : Civic Education**

- 1. Conduct awareness campaigns and enforce laws enacted against negative and/or harmful religious, traditional/cultural practices and beliefs.
- 2. Promote advocacy, social mobilization and behavioural change communicate ion for community development

| Planned Outputs (e.g)_ Type | Budget      | MTEF Allocatio | Funding Gap  |
|-----------------------------|-------------|----------------|--------------|
|                             | Requirement | FY 2021/22     | (Ushs. '000) |
|                             | FY 2021/22  | (Ushs. '000)   |              |

|    |  | (Ushs '000) |       |       |
|----|--|-------------|-------|-------|
|    |  |             |       |       |
| 1  | 1 District and 28 sub county campaigns against harmful religious,  | 14,500      | 2,000 | 2,000 |
|    | traditional/Cultural practices and beliefs conducted               |             |       |       |
| 2  | 8 Relevant legislation enacted and enforced                        | 900         | 500   | 400   |
| 3  | 3 Community intangible cultural heritage researched and documented | 3,000       | 1,000 | 2,000 |
| 4  | 8 Cultural heritage education programmes promoted                  | 7,000       | 1,000 | 6,000 |
| 5  | 28 community dialogues on conducted on gender based violence       | 1,400       | 1,000 | 400   |
|    | conducted.   |             |       |       |
| 6  | 1 training on gender issues conducted at the district level        | 2,000       | 1,000 | 1,000 |
| 7  | 8 communities outreaches on promotion of behavioural change        | 2,800       | 1,800 | 2,000 |
|    | conducted.   |             |       |       |
| 8  | 8 trainings of young people on life skills conducted.              | 1,000       | 1,000 | 0     |
| 9  | 8 community sensitization meetings conducted.                      | 1,400       | 1,400 | 0     |
| 10 | 140 number of children traced and resettled with their families    | 4,000       | 2,000 | 2,000 |
| 11 | 5 children protection issues followed up                           | 2,000       | 2,000 | 0     |
|    |  |             |       |       |
|    |  |             |       |       |

**Table V5.2: Sub Programme Interventions and Planned Outputs** 

### **Sub Programme : Agricultural production and productivity**

Interventions: 1.Recruit and facilitate Agriculture extension workers to at least 70% of the approved structure

- 2. Promote improved Agricultural technologies
- 3. Promote small scale irrigation technologies
- **4.** Scale up innovative extension models like the 4 acre model, farmer field schools and nucleus farmers

| Planned Outputs  | Budget      | MTEF Allocatio | Funding Gap  |
|--|-------------|----------------|--------------|
|  | Requirement | FY 2021/22     | (Ushs. '000) |
|  | FY 2021/22  | (Ushs. '000)   |              |
|  | (Ushs '000) |                |              |
| Recruit Agriculture extension staff to fill production staff     | 869,000     | 629,700        | 239,300      |
| structure to at least 70%  |             |                |              |
|  |             |                |              |
| 28,000 farmers trained on improved Agricultural technologies     | 98,000      | 98,000         | 0            |
| under Crop, Livestock, Fish and Apiary                           |             |                |              |
| 02 water harvesting structures of 10,000 liters with accessories | 18,000      | 18,000         | 0            |
| and to support two-4 acre demo farms on small scale irrigation   |             |                |              |
| installed  |             |                |              |
|  |             |                |              |
| 02 solar mini irrigation schemes constructed                     | 640,000     | 0              | 640,000      |
|  |             |                |              |
| Agricultural machinery shade and office fenced                   | 30,000      | 30,000         | 0            |

| Demonstration materials, tools and equipments procured               | 21,100              | 21,100          | 0            |
|--|---------------------|-----------------|--------------|
| 5000 heads of cattle treated against Nagana, 200,000 birds           | 12,000              | 12,000          | 0            |
| vaccinated   |                     |                 |              |
| 10 in calf heifers to support the 4 acre demo farmers procured       | 30,000              | 30,000          | 0            |
| Artificial Insemination services scaled up                           | 3,000               | 3,000           | 0            |
| 50 tsetse traps for tsetse survey and control deployed               | 2,000               | 2,000           | 0            |
| 50 improved bee hives procured                                       | 3,000               | 3,000           | 0            |
| 05 demonstration ponds stocked                                       | 9,000               | 9,000           | 0            |
| 01 motorcycles for Sub county extension staff procured               | 15,000              | 15,000          | 0            |
| 48 farmers supported on the 4-acre model farm techniques             | 48,000              | 48,000          | 0            |
| Pest and disease surveillance under crop and livestock               | 14,000              | 14,000          | 0            |
| conducted  |                     |                 |              |
| Crop, Livestock, Apiary and Fisheries data collected and             | 18,000              | 18,000          | 0            |
| disseminated   |                     |                 |              |
| 6500 farmers enrolled under E voucher for quality inputs             | 5,279,500           | 5,279,500       | 0            |
| (Maize, Rice & cassava commodities)                                  |                     |                 |              |
| Sub Programmes : Storage, Agro-processing and Value addition         | <u>.</u> L          | 1               |              |
| Interventions: 1.Promote improved post harvest handling technologies |                     |                 |              |
| 2.Strengthen the organizational and institutional capacity of p      | orivate sector to d | rive growth     |              |
| Planned out puts   | Budget              | MTEF Allocation | Funding Gap  |
|  | Requirement         | FY 2021/22      | (Ushs. '000) |
|  | FY 2021/22          | (Ushs. '000)    |              |
|  | (Ushs '000)         |                 |              |
| 28,000 farmers trained on improved post harvest handling             | 101,000             | 101,000         | 0            |
|  |                     | 1               |              |

| technologies under crop, Livestock, Fish and Apiary  |        |        |       |
|--|--------|--------|-------|
| 02 farmer exposure visits on post harvest handling   | 12,000 | 12,000 | 0     |
| agro processing and value addition conducted         |        |        |       |
| Industrial Data collected                            | 1,000  | 500    | 500   |
| 45 stakeholders sensitized on industrial policy.     | 1,500  | 500    | 1,000 |
| Industrialist sensitized on quality assurance        | 1,500  | 500    | 1,000 |
| Industrialist sensitized on Environmental management | 500    | 200    | 300   |
| Value addition potential identified and natured      |        |        |       |

### **Sub Programme : Agricultural Market Access and Competitiveness**

- 1. Promote production of quality crop, livestock, fish and apiary produce
- **2.** Enforcement and adherence to product quality requirements
- **3.** Strengthen farmer organizations and cooperatives

| Planned out puts  | Budget      | MTEF Allocatio | Funding Gap  |
|---|-------------|----------------|--------------|
|   | Requirement | FY 2021/22     | (Ushs. '000) |
|   | FY 2021/22  | (Ushs. '000)   |              |
|   | (Ushs '000) |                |              |
| 03 farmer organizations linked to Uganda national                 | 600         | 600            | 600          |
| bureau of standards   |             |                |              |
| 20 farmer organizations trained on formation and sustainability o | 5,000       | 3,000          | 2,000        |
| Cooperatives  |             |                |              |
| Market information collected and disseminated to 20               | 4,000       | 2,500          | 1,500        |

| farmer groups   |            |       |       |  |
|---|------------|-------|-------|--|
| 10 groups trained on marketing                                | 4,000      | 1,500 | 2,500 |  |
| 04 Multi stake holder innovative platforms & 01 cooperative f | For 10,000 | 8,000 | 2,000 |  |
| conducted   |            |       |       |  |

### Sub Programme : Agro-Industrialization program coordination and management

**Interventions:** 1. Coordination of production and marketing activities in the District strengthened

2. Supervision and monitoring of production activities conducted

| Planned out puts   | Budget      | MTEF Allocatio | Funding Gap  |
|--|-------------|----------------|--------------|
|  | Requirement | FY 2021/22     | (Ushs. '000) |
|  | FY 2021/22  | (Ushs. '000)   |              |
|  | (Ushs '000) |                |              |
| 04 stakeholders monitoring visits on production                | 16,000      | 16,000         | 0            |
| activities conducted   |             |                |              |
| 04 supervision for cooperatives conducted                      | 4,000       | 2,000          | 2,000        |
| Agro industrialization activities in the district Coordinated. | 8,000       | 8,000          | 0            |
| 04 Planning and review meetings conducted                      | 5,000       | 3,000          | 2,000        |
| Office equipped with stationery and small office equipment     | 3,000       | 3,000          | 0            |
| 04 supervision and technical backstopping visits of production | 8,000       | 8,000          | 0            |
| staff conducted  |             |                |              |
| Quarterly Reports prepared and submitted                       | 4,500       | 4,500          | 0            |
| 02 Vehicles maintained and operational                         | 50,000      | 30,000         | 20,000       |

**Table V5.3: Sub Programme Interventions and Planned Outputs** 

| Sub Programme: Water Resources Management  Interventions: improve coordination planning, regulation and monitoring of water resources at catchment level |  |             |              |              |  |
|--|--|-------------|--------------|--------------|--|
|  |  |             |              |              |  |
|  |  | Requirement | Allocation   | (Ushs. '000) |  |
|  |  | FY 2021/22  | FY 2021/22   |              |  |
|  |  | (Ushs '000) | (Ushs. '000) |              |  |
| 1  | Improve coordination planning, regulation and monitoring | 7,500       | 6,000        | 1,500        |  |

### Sub Programme: Natural Resources, Environment and Climate Change

- 1. Develop and implement wetland and forest management plans
- 2. Demarcate and gazette conserved and degraded.
- 3. Strengthens conservation ,restoration of forests wetlands and water catchments
- 4. Promote rural and urban plantation development and tree planting including local and indigenous species
- 5. Develop and implement integrated catchment management for water resources catchment areas
- 6. Promote integrated land use planning
- 7. Mainstream environment and Natural resource management policies ,programmes and budgets With clear budget lines and performance indicators.
- 8. Capacity building for environment and focal point persons.
- **9.** Ensuring that Environment and social safeguards are done for projects

|    | Planned Outputs  | Budget      | MTEF Allocation | Funding Gap  |
|----|--|-------------|-----------------|--------------|
|    |  | Requirement | FY 2021/22      | (Ushs. '000) |
|    |  | FY 2021/22  | (Ushs. '000)    |              |
|    |  | (Ushs '000) |                 |              |
| 1. | wetland and forest management plans Developed and          | 15,000      | 6,000           | 9,000        |
|    | implemented  |             |                 |              |
| 2. | degraded wetlands Demarcated and conserved                 | 25,000      | 7,000           | 18,000       |
| 3  | Strengthens conservation ,restoration of forests, wetlands | 682,565     | 676,565         | 6,000        |
|    | and water catchments                                       |             |                 |              |
| 4  | rural and urban plantation development and tree            | 6,000       | 1,500           | 4,500        |
|    | planting including local and indigenous species Promoted   |             |                 |              |
| 5  | integrated catchment management for water                  | 10,000      | 5,000           | 5,000        |
|    | resources catchment areas Developed and implemented        |             |                 |              |

| 6  | integrated land use planning Promoted   | 10,000 | 0     | 10,000 |  |
|----|---|--------|-------|--------|--|
| 7  | Environment and natural Resource management policies programmes and budgets with clear indicators and performance indicators mainstreamed | 5,000  | 2,000 | 3,000  |  |
| 9  | Capacity building for environment Focal persons and committees  | 8,000  | 2,000 | 5,000  |  |
| 10 | Ensuring that Environment and social safeguards are done for all projects   | 15,000 | 2,000 | 13,000 |  |

**Table V5.4: Sub Programme Interventions and Planned Outputs** 

| Sub Progr  | ramme  | : Strengthening Private Sector Institutional and Organizational ( | Capacity    |                |              |
|------------|--|---|-------------|----------------|--------------|
| Interventi | ions:  |   |             |                |              |
| 1.         | De-ri  | isking sub county skills based enterprises associations (Emyooga) |             |                |              |
| 2.         | supporting organically bottom – up formation of cooperatives |   |             |                |              |
| 3.         | Deve   | elop product and market information systems                       |             |                |              |
|            |  | Planned Outputs   | Budget      | MTEF Allocatio | Funding Gap  |
|            |  |   | Requirement | FY 2021/22     | (Ushs. '000) |
|            |  |   | FY 2021/22  | (Ushs. '000)   |              |
|            |  |   | (Ushs '000) |                |              |
| 1.         |  | Subcounty skills based entreprises and other cooperative groups   | 10,000      | 1,000          | 9,000        |
|            |  | mobilized into SACCOs and other cooperatives                      |             |                |              |
| 2.         |  | Capacity of skills based entreprises strengthened                 | 15,000      | 1,400          | 13,600       |
|            |  | (trained on entreprise management, financial literacy, VSLA mod   |             |                |              |

|   | record keeping )  |        |       |        |
|---|---|--------|-------|--------|
| 3 | Cooperative groups mobilized, trained and registered  | 1,000  | 0     | 1,000  |
| 4 | Capacity of cooperative members and leaders strengthened (trained on governance, financial management, developing policies) | 10,000 | 1,000 | 9,000  |
| 5 | AGMs for cooperatives conducted   | 2,000  | 0     | 2,000  |
| 6 | Supervision of cooperatives and skills based enterprises association (Emyooga)  | 15,000 | 1,000 | 14,000 |
| 7 | 5 market information centres established  | 5,000  | 1,000 | 4,000  |

# Sub Programme: Enabling Environment for Private Sector Development

- 1. Establish one stop centre for business registration and licensing
- 2. **Enforce the law on counterfeits**

|    | Planned Outputs   | Budget      | MTEF Allocatio | Funding Gap  |
|----|---|-------------|----------------|--------------|
|    |   | Requirement | FY 2021/22     | (Ushs. '000) |
|    |   | FY 2021/22  | (Ushs. '000)   |              |
|    |   | (Ushs '000) |                |              |
| 1. | Businesses owners sensitized on registeration, linked to URSB | 2,000       | 1,000          | 1,000        |
|    | and inspected   |             |                |              |
| 2. | Licensing Authorities sensitized on the Trade Licensing Act   | 1,000       | 800            | 200          |
|    | (Amended)   |             |                |              |

| 3 | Licensing Committees and Appeal Authorities constituted       | 1,000 | 1,000 | 0     |
|---|---|-------|-------|-------|
| 4 | Trade Information dissemination (through radio talk shows and | 2,000 | 1,000 | 1,000 |
|   | meetings)   |       |       |       |
| 5 | Business Areas graded   | 1,000 | 500   | 500   |
| 6 | Sensitizations on standards conducted                         | 2,000 | 500   | 1,500 |

# **Sub Programme: Unlocking Investment and Private Sector Potential**

#### **Interventions:**

create appropriate incentives and regulatory framework to attract the private sector to finance green
 Growth and promote LED.

| Planned Outputs   | Budget  | MTEF Allocatio   | Funding Gap   |
|---|---|--|---|
|   | Requirement   | FY 2021/22   | (Ushs. 000)   |
|   | FY 2021/22  | (Ushs. 000)  |   |
|   | (Ushs 000)  |  |   |
| Regular district investment meetings                              | 5,000   | 1,000  | 4,000   |
| (investment committee, LED forum, chamber of commerce)            |   |  |   |
| Conducted   |   |  |   |
| Private sector actors sensitized on LED, MSME and BUBU policies   | 2,000   | 1,000  | 1,000   |
| MSMEs establishments profiled and characterised                   | 1,000   | 500  | 500   |
| MSMEs linked to relevant institutions                             | 1,000   | 500  | 500   |
| (incubation centres, URSB, UNBS, URA for support                  |   |  |   |
| Land for industrial parks identified and developed                | 50,000  | 0  | 50,000  |
| Artisanal and small- scale miners mobilized into associations and | 2,000   | 500  | 1,500   |
|   | Regular district investment meetings (investment committee, LED forum, chamber of commerce) Conducted Private sector actors sensitized on LED, MSME and BUBU policies MSMEs establishments profiled and characterised MSMEs linked to relevant institutions (incubation centres, URSB, UNBS, URA for support Land for industrial parks identified and developed | Requirement FY 2021/22 (Ushs 000)  Regular district investment meetings (investment committee, LED forum, chamber of commerce) Conducted  Private sector actors sensitized on LED, MSME and BUBU policies  MSMEs establishments profiled and characterised  MSMEs linked to relevant institutions (incubation centres, URSB, UNBS, URA for support  Land for industrial parks identified and developed  50,000 | Requirement FY 2021/22 (Ushs 000)  Regular district investment meetings (investment committee, LED forum, chamber of commerce) Conducted  Private sector actors sensitized on LED, MSME and BUBU policies Private setablishments profiled and characterised  MSMEs establishments profiled and characterised  MSMEs linked to relevant institutions (incubation centres, URSB, UNBS, URA for support  Land for industrial parks identified and developed  FY 2021/22 (Ushs. 000)  1,000  1,000  500  500  600  600  600  600  600 |

| trained on entreprise management |  | trained on entreprise management |  |  |  |
|----------------------------------|--|----------------------------------|--|--|--|
|----------------------------------|--|----------------------------------|--|--|--|

### **Sub Programme : Tourism promotion services**

#### **Interventions:**

- 1. Local hospitality sector enterprises nurtured for participation in local, regional and global tourism value chains.
- 2. Develop new and upgrade/maintain existing tourist attraction sites profiled
- 3. Establish and enforce quality marks/standards for the tourism industry and its sub-segments through regular inspection and grading of tourism-related facilities such as accommodation, attractions, beaches, restaurants and travel as well as enforce service standards for tour operators
- 4. Expand, upgrade and maintain tourism national transport infrastructure and services:

1.

|    | Planned Outputs   | Budget      | MTEF Allocatio | Funding Gap  |
|----|---|-------------|----------------|--------------|
|    |   | Requirement | FY 2021/22     | (Ushs. '000) |
|    |   | FY 2021/22  | (Ushs. '000)   |              |
|    |   | (Ushs 000)  |                |              |
| 1. | Tourism sites identified and developed                                    | 30,000      | 500            | 29,500       |
| 2. | Tourism products and hospitality facilities profiled                      | 1,500       | 500            | 1,000        |
| 3  | Hospitality facility owners mobilized into associations                   | 2,000       | 500            | 1,500        |
| 4  | Hospitality facilities inspected for adherence to standards               | 1,000       | 0              | 1,000        |
| 5  | Hospitality facility owners, employees capacity built in busin management | 3,000       | 0              | 3,000        |

### **Sub Programme: promotion of STI**

#### **Interventions:**

- 1. Support the establishment and operations of STI incubation and technology transfer centres for skills development and technology transfer
- 2. Create favourable policy environment to attract private sector funding for STI

|    | Planned Outputs   | Budget      | MTEF Allocation | Funding Gap  |
|----|---|-------------|-----------------|--------------|
|    |   | Requirement | FY 2021/22      | (Ushs. '000) |
|    |   | FY 2021/22  | (Ushs. 000)     |              |
|    |   | (Ushs. 000) |                 |              |
| 1. | Land for technology tranfer centres identified and developed                              | 30,000      | 0               | 30,000       |
| 2. | Profile perons with indeginous knowledge  | 3,000       | 0               | 3,000        |
| 3  | Mobilize innovators into associations for better linkage to relevant support institutions | 5,000       | 0               | 5,000        |

**Table V5.5: Sub Programme Interventions and Planned Outputs** 

# **Sub Programme: Urbanisation and Physical Planning**

Interventions: Develop and implement intergrated physical and economic development plans in the new cities and urban areas

|   |  | Budget      | MTEF Allocatio | Funding Gap  |
|---|--|-------------|----------------|--------------|
|   |  | Requirement | FY 2021/22     | (Ushs. '000) |
|   |  | FY 2021/22  | (Ushs. '000)   |              |
|   |  | (Ushs '000) |                |              |
| 1 | Develop and implement intergrated physical and economic development plans in the new urban areas | 240,000     | 32,500         | 207,500      |
| 2 | Enforce urban development policies, laws, regulations, standards and guidelines                  | 30,000      | 1,500          | 28,500       |
| 3 | Conduct Physical planning Committees at all levels   | 30,000      | 1,000          | 29,000       |

**Table V5.6: Sub Programme Interventions and Planned Outputs** 

#### **Sub-Programme: EDUCATION AND SKILLS DEVELOPMENT**

- (i) Roll out Early Grade Reading (EGR) and Early Grade Maths (EGM) in all primary schools to enhance proficiency in literacy and numeracy.
- (ii) Equip and support all lagging schools to meet Basic Requirements and Minimum Standards (BRMS) in preprimary, primary and secondary.
- (iii) Implement a needs-based approach to establish a pre-school class in public schools.
- (iv) Implement an integrated ICT enabled teaching, school level inspection and supervision.
- (v) Incorporate BTVET institutions into agricultural extension system to ensure that what is taught in these institutions is adopted and utilized by farmers.

| (vi)    | BTVET institutions with large acreages of land to be used as demonstration centres.  |
|---------|--|
| ( * 1 / | DI VEI Institutions with large deleages of land to be ased as demonstration centres. |

- (vii) Implement targeted capacity building for teachers to incorporate ICT in Pedagogy.
- (viii) Classrooms and Pit-latrines construction in selected schools.
- (ix) Procurement of furniture for selected schools.
- (x) Payment of salary to education staff.

|    | Planned Outputs  | Budget      | MTEF Allocation | Funding Gap |
|----|--|-------------|-----------------|-------------|
|    |  | Requirement | FY 2021/22      | (Ushs. 000) |
|    |  | FY 2021/22  | (Ushs. 000)     |             |
|    |  | (Ushs 000)  |                 |             |
| 1. | Early Grade Reading (EGR) and Early Grade Maths (EGM) rolled out     |             | 0               |             |
|    | in all primary schools.  | 5,000       |                 | 5,000       |
| 2. | Lagging schools equipped and supported to meet                       | 40,000      | 0               | 40,000      |
|    | Basic Requirements and Minimum Standards (BRMS)                      |             |                 |             |
| 1. | Needs-based approach to establish a pre-school class in              | 190,000     | 0               | 190,000     |
|    | public schools implemented.  |             |                 |             |
| 2. | Integrated ICT enabled teaching, school level inspection             | 50,000      | 0               | 50,000      |
|    | and supervision implemented.   |             |                 |             |
| 3. | BTVET institutions incorporated into agricultural                    | 25,000      | 0               | 25,000      |
|    | extension system.  |             |                 |             |
| 4. | BTVET institutions with large acreages of land used as demonstrati   | 5,000       | 0               | 5,000       |
|    | centres.   |             |                 |             |
| 5. | Targeted capacity building for teachers to incorporate ICT in Pedago | 65,000      | 0               | 65,000      |
|    | implemented.   |             |                 |             |
| 6. | 7 two Classroom blocks constructed in primary Schools of;            |             |                 |             |

|     | Mazimasa P/s, Budoba P/s, St. Sepyriano P/s, Bulinda P/s, Namulemu P/s, Mpologoma P/s and Bugombe P/s, seed sche construction at Muhula in Kachonga sub county | 3,260,304  | 3,148,304  | 112,000   |
|-----|--|------------|------------|-----------|
| 7.  | 6 four lined Pit Latrines constructed in the following schools;  |            |            |           |
|     | Busaba p/s, Busolwe P/s, Namusita P/s, Namawa P/s, Bugosa P/s,   |            |            |           |
|     | and Nalugunjo p/s  | 96,000     | 84,000     | 12,000    |
| 8.  | 252 three seater desks supplied to 7 schools; Bugombe  |            |            |           |
|     | P/s, Mpologoma P/s, Namulemu P/S, Bulinda P/s, Budoba P/s,   |            |            |           |
|     | Mazimasa P/s, St. Sepyriano P/s  | 50,400     | 37,800     | 12,600    |
| 9.  | Salary to all education staff paid (primary, secondary & tertiary)   | 12,635,033 | 11,355,639 | 1,279,394 |
| 10. | School inspection and monitoring done  | 62,552.848 | 54,552.848 | 8,000     |
| 11. | Sports development i.e. Ball games, Athletics, MDD and Scouting  | 65,000     | 40,000     | 25,000    |
| 12. | P.L.E Administration   | 25,000     | 20,000     | 5,000     |
| 13. | P.L.E. monitoring  | 5,000      | 3,000      | 2,000     |
| 14. | UPE, USE and Tertiary grants   | 3,344,794  | 3,344,794  | 0         |

### Sub Programme: Population Health, Safety and management

- 1. Increase access to safe water, sanitation and hygiene (WASH)
- 2. Improve nutrition and food safety
- **3.** Prevent and control non communicable diseases and communicable diseases with focus on high burden diseases (Malaria, HIV/AIDS, TB) and epidemic prone diseases.
- 4. Improve the functionality (staffing and equipment) of health facilities at all levels

- 5. Expand community level health services for disease prevention
- 6. Improve occupational health and safety to reduce accidents and injuries
- 7. Undertake universal immunization
- 8. Improve child and maternal nutrition by promoting consumption of fortified foods especially in schools
- 9. Expand geographical access to health care services by construction of OPD blocks, Maternity and inpatient wards for health Facilities and equipping the district health offices.
- 10. Increase access to family planning services
- 11. Promote health research, innovation and technology update
- 12. Strengthen the family to reduce child deprivation, abuse and child labour

|   | Budget   | WITE Anocator  | Funding Gap  |
|---|--|--|--|
|   | Requirement  | FY 2021/22   | (Ushs. '000)   |
|   | FY 2021/22   | (Ushs. '000)   |  |
|   | (Ushs '000)  |  |  |
| Boreholes drilled, 20 Boreholes rehabilitated                             | 780,000  | 674,690  | 105,309  |
| ale up community led total sanitation 20 villages to stop open defecation | 120,000  | 70,000   | 50,000   |
| ocure food supplements  | 10,000   | 0  | 10,000   |
| nduct inspection of 100 food premises                                     | 3,200  | 0  | 3,200  |
| nduct 2 sensitizations for prevention and control of Malaria, HIV/AIDS,   | 560,070  | 400,035  | 160,035  |
| per the 15 LLG  |  |  |  |
| cruit 8 more health staff for health facilities                           | 116,298  | 0  | 116,298  |
| salaries for 335 health staff   | 3,957,743  | 3,957,743  | 0  |
| ocure 25 medical equipment for health facilities                          | 50,000   | 0  | 50,000   |
| nduct 15 community level sensitizations on sanitation                     | 4,035  | 1,600  | 2,435  |
| n<br>n  | le up community led total sanitation 20 villages to stop open defecation cure food supplements aduct inspection of 100 food premises aduct 2 sensitizations for prevention and control of Malaria, HIV/AIDS, per the 15 LLG ruit 8 more health staff for health facilities salaries for 335 health staff cure 25 medical equipment for health facilities | le up community led total sanitation 20 villages to stop open defecation  120,000  10, | le up community led total sanitation 20 villages to stop open defecation  120,000  70,000  10, |

|    | Conduct Mass Drug Administr      | ation -MDA to prevent bilharzia   | 40,000      | 0           | 40,000  |
|----|----------------------------------|---|-------------|-------------|---------|
|    | Conduct quarterly meetings wi    | th 886 VHTs   | 35,440      | 24,000      | 11,440  |
| 6  |                                  | nuous medical education(CMEs) to health staff to reduce accidents and injuries at workplace | 9,600       | 4,800       | 4,800   |
| 7  | Undertake immunization of the    | 15,000 under fives  | 250,000     | 200,000     | 50,000  |
| 8  | Promote consumption of fortifi   | ed foods especially in schools  | 5,000       | 2,000       | 5,000   |
| 9  | Construct 4 in one staff house   | at Kanyenya HC II   | 140,000     | 130,000     | 10,000  |
|    | Renovation of health boardroom   | m   | 15,000      | 15,000      | 0       |
|    | Procure a projector              |   | 3,000       | 2,000       | 1,000   |
|    | Survey of 21 health facility lar | nd  | 252,000     | 24,000      | 228,000 |
|    | Construction of 1OPD block ar    | nd 1 inpatient ward health facilities   | 140,000     | 39,403      | 100,597 |
| 10 | Procure family planning comm     | odities   | 100,000     | 0           | 100,000 |
| 11 | PHC NW to health facilities      | Hospital  | 580,337.730 | 580,337.730 | 0       |
|    |                                  | HCIV  | 42,118.195  | 42,118.195  | 0       |
|    |                                  | PNFP  | 23,815.335  | 23,815.335  | 0       |
|    |                                  | HCIIIs  | 84,236.392  | 84,236.392  | 0       |
|    |                                  | HCIIs   | 42,118.376  | 42,118.376  | 0       |

### V5: SUB PROGRAMMES, INTERVENTIONS AND PLANNED OUTPUTS FY 2021/22

### **Table V5.7: Sub Programme Interventions and Planned Outputs**

| Sub Programme: Development Planning, Research, Statistics and M&E   |
|---|
| Interventions:  |
| 1: Strengthen implementation, monitoring and reporting on projects. |

- 2: Strengthen compilation of statistics for cross cutting issues.
- 3: Strengthen the planning and development function at parish level service delivery closer to the people.
- 4: Strengthen capacity for implementation /multi-sectorial planning along the implementation chain.
- 5: Alignment of budgets to development plans at district and lower local government levels.

|    | Planned Outputs  | Budget      | MTEF Allocation | Funding Gap<br>(Ushs. '000) |
|----|--|-------------|-----------------|-----------------------------|
|    |  | Requirement | FY 2021/22      |                             |
|    |  | FY 2021/22  | (Ushs. '000)    |                             |
|    |  | (Ushs '000) |                 |                             |
| 1. | Implementation, monitoring and reporting strengthened  | 94,199      | 84,199          | 10,000                      |
| 2. | Compilation of statistics for crossing issues strengthened   | 15,000      | 10,000          | 5,000                       |
| 3. | Planning and development function at parish level service delivered closer to the people strengthened. | 19,717      | 9,717           | 10000                       |
| 4: | Capacity for implementation /multi-sectorial Planning implementation chain strengthened.               | 50,000      | 40,000          | 10000                       |
| 5: | Budgets aligned to development plans at district and Lower government levels.                          | 20,437      | 19,437          | 10000                       |

### **Sub Programme : Resource Mobilization and Budgeting**

- 1: Facilitate professional training and retraining in financial competence.
- 2: Amend and develop relevant legal frameworks to facilitate resource mobilization and budget execution.
- 4: Expand financing beyond the traditional sources.
- 5: Preparation of financial statements.

|    | Planned Outputs  | Budget      | MTEF Allocatio | <b>Funding Gap</b> |
|----|--|-------------|----------------|--------------------|
|    |  | Requirement | FY 2021/22     | (Ushs. '000)       |
|    |  | FY 2021/22  | (Ushs. '000)   |                    |
|    |  | (Ushs '000) |                |                    |
| 1. | Professional training and retraining in financial competence | 52,500      | 42,500         | 10,000             |
|    | facilitated.   |             |                |                    |
| 2. | Relevant legal frameworks to facilitate resource             | 40,000      | 30,000         | 10,000             |
|    | Mobilization and budget execution amended and developed.     |             |                |                    |
| 3: | Financing beyond the traditional sources expanded.           | 35,000      | 25,000         | 10,000             |
|    |  |             |                |                    |
| 4. | Financial statements prepared                                | 33,000      | 22,000         | 10,000             |
| 5. | Annual budgets and work plans coordinated and prepared       | 13,900      | 12,900         | 10,000             |

# Sub Programme : Accountability Systems and Service Delivery

### **Interventions:**

1:Review and reform the local government systems to clearly articulate the parish /sub-county planning modal to bring service delivery closer to the people

|    | Planned Outputs                                    | Budget      | MTEF Allocatio | Funding Gap  |
|----|--|-------------|----------------|--------------|
|    |  | Requirement | FY 2021/22     | (Ushs. '000) |
|    |  | FY 2021/22  | (Ushs. '000)   |              |
|    |  | (Ushs '000) |                |              |
| 1. | Local government systems to clearly articulate the | 25,000      | 22,001         | 2,999        |

| parish /sub-county planning modal to bring service |  |  |
|--|--|--|
| delivery closer to the people reviewed             |  |  |
| and reformed                                       |  |  |
|  |  |  |

#### **Table V5.8: Sub Programme Interventions and Planned Outputs**

### **Sub Programme : Government Structures and Systems**

- 1. Develop a common public data/information sharing platform.
- 2. Enforce Compliance to the rules and regulations.
- 3. Strengthen the prevention, detection and elimination of Corruption by implementing the law on recovery of Corruption Proceeds, management and disposal of recovered assets.
- 4. Develop and Enforce Service Delivery Standards.
- 5. Undertake nurturing of Civil Servants through patriotism.
- 6. Increase Non-State Actors in Planning and Budgeting.
- 7. Payment of Salaries, Pensions and Gratuity.
- 8. Management alerted on possible risks through auditing and ensure value for money operations and safety of assets
- 9. Enhance good governance of departments and administrative unit
- 10. Internal audits planned and executed
- 11. Subscribing to professional bodies

|    | Planned Outputs  | Budget      | MTEF         | <b>Funding Gap</b> |
|----|--|-------------|--------------|--------------------|
|    |  | Requirement | Allocation   | (Ushs. '000)       |
|    |  | FY 2021/22  | FY 2021/22   |                    |
|    |  | (Ushs '000) | (Ushs. '000) |                    |
| 1. | A Common Public data/information sharing platform developed          | 10,000      | 10,000       | 0                  |
| 2. | Rules and regulations Compliance enforced                            | 5,000       | 5,000        | 0                  |
| 3. | Prevention, detection and elimination of Corruption by eliminating t | 8,000       | 8,000        | 0                  |
|    | Law on recovery of Corruption  |             |              |                    |
|    | Proceeds, Management and disposal of recovered                       |             |              |                    |
|    | assets strengthened  |             |              |                    |
| 4. | Public Service Standards developed and enforced                      | 10,000      | 10,000       | 0                  |
| 5. | Nurturing of Civil Servants through Patriotism Undertaken.           | 20,000      | 2,000        | 18,000             |
| 6. | Non State Actors in Planning and Budgeting Increased.                | 10,000      | 10,000       | 0                  |
| 7. | Salary, Pensions and Gratuity Paid                                   | 6,000,000   | 4,843,841    | 1,156,159          |
| 8. | CAO's Official Vehicle Procured                                      | 180,000     | 180,000      | 0                  |
| 9. | District Administration Block Constructed                            | 1,037,703   | 737,703      | 300,000            |
| 10 | Management alerted on possible risks, value for money operations     | 25,000      | 25,000       | 0                  |
|    | and safety of assets ensured   |             |              |                    |
| 11 | Good governance of departments and administrative unit through       | 9,000       | 9,000        | 0                  |
|    | timely audits enhanced   |             |              |                    |
| 12 | Internal audits planned and executed                                 | 25,000      | 25,000       | 0                  |
| 13 | Subscription to professional bodies made                             | 10,000      | 10,000       | 0                  |

**Table V5.9: Sub Programme Interventions and Planned Outputs** 

### **Sub Programme : Transport infrastructure and services investment**

- **1.** Increase capacity of existing transport infrastructure and services.
- **2.** Rehabilitate and maintain transport infrastructure.
- **3.** Develop and strengthen transport planning policy.
- **4.** Strengthen local construction capacity.
- **5.** Promote research, Development and Innovations.

|   | Budget      | MTEF Allocatio | Funding Gap  |
|---|-------------|----------------|--------------|
|   | Requirement | FY 2021/22     | (Ushs. '000) |
|   | FY 2021/22  | (Ushs. '000)   |              |
|   | (Ushs '000) |                |              |
| Increased capacity of existing transport infrastructure | 1,805,121   | 1,539,121      | 266,000      |
| and services  |             |                |              |
|   |             |                |              |
| Rehabilitate and maintain transport infrastructure.     | 300,000     | 140,000        | 160,000      |
|   |             |                |              |
| Develop and strengthen transport planning policy        | 50,000      | 1,300          | 48,700       |
| Strengthen local construction capacity                  | 60,000      | 11,000         | 49,000       |
| Promote research, Development and Innovations           | 30,000      | 12,000         | 18,000       |

#### **V6: VOTE CROSS CUTTING ISSUES**

### i) Gender and Equity

**Issue of Concern**: Increased cases of Gender Based violence in the district.

Planned Interventions; Community Outreaches on Gender based violence

Sensitization and awareness creation on Gender issues.

Budget Allocation (million): 17,000

#### ii) HIV/AIDS

Issue of Concern: High prevalence rate of HIV among the community

Planned Interventions; Sensitization on behavioral change

Screening and testing of HIV among all age categories.

Budget Allocation (million): shs.15,000

#### iii) Environment

**Issue of Concern**: Degraded environment

Planned Interventions; Sensitization of Communities on environmental issues

Tree planting and Agro-Forestry

Budget Allocation (million): 14,000=

### iv) Covid 19

**Issue of Concern**: Increased cases of Covid-19 among the communities.

Planned Interventions; Sensitization of the communities on Covid -19 in the district

Follow up on adherence of the Standard Operating Procedures for Covid-19

Budget Allocation (million): 175,000=